

Alabama Society of Health-System Pharmacists

SUMMER MEETING & EXHIBIT SHOW

JUNE 16-18, 2008

VILLAGE OF BAYTOWNE WHARF/ SANDESTIN GOLF & BEACH RESORT
DESTIN, FLORIDA

The AISHP will be meeting in 2008 at the Village of Baytowne Wharf/ Sandestin Golf & Beach Resort June 16-18, 2008. Reservations are now being accepted for exhibit space for the Exhibit Show, to be held on **Tuesday, June 17 from 4:00-5:00p.m and on Wednesday, June 18 from 11:30a.m. to 1:00p.m.** The cost for a standard size pipe and draped booth with table, 2 chairs, and a sign will be **\$675.00** (this fee will include a one-year associate membership in AISHP).

The Exhibit Show will formally be opened at 4:00 p.m. **on Tuesday, June 17, 2008.** We encourage door prizes and will have a drawing at the conclusion of the Exhibit Show on **Wednesday, June 18 (11:30am-1:00pm).** Please let me (Pamela Coggin) know in advance if you will be able to provide a door prize.

To reserve exhibit space, please complete the enclosed form and return it, along with your check made payable to **AISHP, to Pamela Coggin, Executive Director, P.O. Box 660662, Vestavia, Alabama 35266-0662.** We urge you to submit your exhibit reservation form as soon as possible for the best locations, which will be assigned. Booth numbers **will not** be assigned until one week prior to the Show.

Refund Policy – Refunds will be granted as stated below:

A full refund will be given an exhibitor if the AISHP is notified in writing 30 days prior to the exhibit date; one-half will be given if notified 15 days prior to the exhibit date; and no refund will be given for notification less than 15 days of the exhibit date.

Please also make note of the following statement:

“The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor’s activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its agents, servants, and employees and the Alabama Society of Health-System Pharmacists from any and all such losses, damages and claims”

Exhibitors are responsible for making their own hotel reservations. (***Room block expires May15, 2008.***) For your convenience, rooms have been reserved under the **AISHP block** beginning Sunday, June 15 through Wednesday, June 18. When calling remember to state that you are reserving rooms under this block (**GROUP CODE 21U1Q9**). **Please reserve only the number of rooms you will need.** In this packet of information is a housing request form. This form list all the accommodations and rates that you can choose from. Please remember to make your reservations early because we only have a certain number of rooms being held with these rates.

An exhibitor’s packet of information will be mailed to you in May from the exhibit company (Gulf Coast Audio Visual/ 850-433-3016) and will enable you to order extras such as electricity, additional carpet, etc. **You must ship your exhibit to the exhibit company, not to the Hotel.**

If you are not the correct individual to receive this mailing, please forward to the appropriate person, or call Pam at (205) 822-1071 and let her know. Thank you for your assistance in helping us to keep our mailing list up-to-date.

If you should need additional information, please contact Pam (pamcog@bellsouth.net).

We appreciate your support and look forward to your participation in June, 2008!

Alabama Society of Health-System Pharmacists
Exhibit Show
June 17-18, 2008

For hotel reservations call:
Sandestin Group Reservations
1-800/321-8115
GROUP CODE: 21U1Q9

Please reserve a display area for _____
at the 2008 AISHP Exhibit Show. I understand the charge will be \$675.00 and includes one (1)
Standard sized pipe and draped booth, 2 chairs, & sign.

Individual Representing Company at Exhibit Show

Additional Representatives at Exhibit Show

Please indicate below if there is a particular company you would like to be near or not near in the exhibit area. We will try to accommodate your request.

Near _____ Not Near _____

Please make your check payable to the Alabama Society of Health-System Pharmacists (TAX ID # 63-0774188) and send with this reservation form, no later than May 1st, 2008 to:

Pamela Coggin
P.O. Box 660662
Vestavia, Alabama 35266-0662
(fax number 205-822-5179)*

For AISHP Use Only

Date Rec'd _____

Amt. Rec'd _____

Booth # _____

Company Contact Person

Address

City, State, Zip

Telephone #

Fax #

Email address

Please provide your email address.....

(*please go ahead and fax your Exhibit Request form and just state that check will follow)

Our company will plan to provide a door prize ____ YES ____ NO

Alabama Society of Health-System Pharmacists
Exhibitor's Theater
June 16-18, 2008

For hotel reservations call:
Sandestin Group Reservations
1-800/321-8115
GROUP CODE: 21U1Q9

Limited Availability

Please reserve an exhibitor's theater area for _____ at the 2008 AISHP Summer Meeting & Exhibit Show. I understand the charge will be \$2,500 and we will either furnish breakfast, lunch, dinner or heavy hors d'oeuvres along with one hour of ACPE approved CE credit. Times and dates of the availability of these theater's will be corresponded as soon as possible and will be assigned on a first-come basis and preference of the exhibitor.

Individual Representing Company at Exhibit Show

Additional Representatives at Exhibit Show

Please make your check payable to the Alabama Society of Health-System Pharmacists (TAX ID # 63-0774188 and send with this reservation form, no later than March 1st, 2008 to:

Pamela Coggin
P.O. Box 660662
Vestavia, Alabama 35266-0662
(fax number 205-822-5179)*

For AISHP Use Only

Date Rec'd _____

Amt. Rec'd _____

Booth # _____

Company Contact Person

Address

City, State, Zip

Telephone #

Fax #

Email address

(*please go ahead and fax your Exhibit Request form and just state that check will follow)

